

The Elba Clipper

VOLUME 70

ELBA, ALABAMA 36323, THURSDAY, FEBRUARY 22, 1968

NUMBER 31

PRICES EFFECTIVE

FEBRUARY

15, 16 & 17, 1968

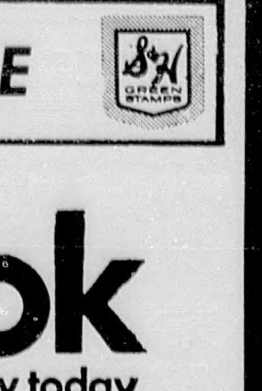
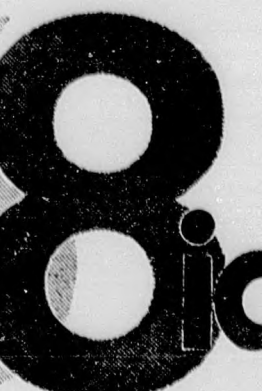
QUANTITY RIGHTS RESERVED

YOUR PLEASURE
IS OUR POLICY

AT PIGGLY WIGGLY



it's new
it's here
it's free



DISCOUNT SPECIAL!

PIGGLY WIGGLY BLUE RIBBON BEEF
ROUND OR RIB

STEAK

LB.

88¢

BLUE RIBBON BEEF BLADE CUT
CHUCK ROAST

48¢

PLEASURE SHOP PIGGLY WIGGLY FOR THE BEST MEAT IN TOWN!

EXTRA BONUS

...2...
FRYERS
CUT UP

EXTRA BONUS
100 S&H STAMPS
With \$7.50 or More Purchase
Good Through Feb. 17, 1968
Please Present This Coupon

FREE

YOU GET
1200 EXTRA
GREEN STAMPS!
PLAY THE S&H GREEN STAMP GAME

"LUCKY JIGSAW"

10 BIG WEEKS!

Each week a new different
puzzle piece with \$7.50 or more
purchase. There will be no
repeats! You need all 10 pieces,
properly placed, to get your
1200 EXTRA S&H GREEN
STAMPS. (500 EXTRA S&H
GREEN STAMPS with only
7 to 9 pieces properly placed.)

REMEMBER!
These stamps
are in addition
to your every-
day stamps.
(See puzzle card
for full details.)

HURRY! THERE'S STILL TIME
TO GET THE 7TH WEEK'S
PUZZLE PIECE!

KIMBERLY CLARK SALE!

WHITE & ASSORTED COLORS KLEENEX
200 COUNT BOX 27¢
WHITE & ASSORTED COLORS DELSEY
TISSUE 4 ROLL PKG. 49¢
NEW DOUBLE LAYER KLEENEX
TOWELS JUMBO ROLL 29¢

BLUE RIBBON BEEF CENTER CUT
CHUCK ROAST

58¢

FRESH MEATY BRISKET
BEEF STEW

28¢

BLUE RIBBON BEEF
SHOULDER ROAST

78¢

SWIFT'S PREMIUM
FRANKS 12 Oz. Pkgs.

89¢

SWIFT'S PREMIUM PEAR SHAPE
HAMS 3 Lb. Can

\$2.69

SWIFT'S PREMIUM HOSTESS READY-TO-EAT
BONELESS HAMS

\$1.39

MIX OR MATCH!! SWIFT'S PREMIUM
LUNCHEON MEATS 6 Oz. Pkgs.

99¢

SWIFT'S PORK
NECKBONES

19¢

BAMA 12 OZ. JARS STRAWBERRY PRESERVES OR
GRAPE JELLY 18 Oz. Jars

\$1

NATIONALLY FAMOUS
SWIFT'S PREM 12 Oz. Can

49¢

SWIFT'S PREMIUM VIENNA
SAUSAGE 4 Oz. Can

23¢

STOKELY Y.C. SLICED OR HALVED
PEACHES 3 No. 2/2 cans

\$1

SWIFT'S
CORNED BEEF 12 Oz. Can

59¢

TROPICAL-LO
ORANGE DRINK 39¢DEL MONTE CUT
GREEN BEANS 303 Cans

89¢

SWIFT'S PREMIUM
POTTED MEAT 27¢PRODUCE DEPARTMENT
DISCOUNT SPECIAL! RED or GOLDEN
WASHINGTON STATE DELICIOUS

APPLES ...LB... 19¢

FRESH CRISP CELERY Stalk 15¢

FRESH STRAWBERRIES 3 Pints \$1

DISCOUNT SPECIAL! CHASE & SANBORN

COFFEE 1 LB. CAN 59¢

DISCOUNT SPECIAL! BORDEN'S
ICE MILK 1/2 GAL. CTN. 44¢DISCOUNT SPECIAL! PLYMOUTH
MAYONNAISE 32 OZ. JAR 39¢DISCOUNT SPECIAL! BALLARD & PILLSBURY
FLOUR 5 LB. BAG 49¢NABISCO PINWHEEL MCCORMICK BLACK
CAKES 12 1/2 oz. cello bag 45¢ PEPPER 4 oz. can 43¢

Discount Prices On All Health & Beauty Aids!

TOOTH PASTE
GLEEM LARGE TUBE 38¢AQUA-NET REGULAR HAIR
SPRAY 13 OZ. CAN 64¢TABLETS 60 Count Bottle COMPARE AT 99¢
BUFFERIN 79¢LIQUID HAIR GROOM 4 oz. plastic bottle COMPARE AT 79¢
SCORE 68¢25 COUNT BOTTLE COMPARE AT 69¢
ALKA-SELTZER 54¢WILKINSON D.E. SWORD COMPARE AT 69¢
BLADES 5 Count Pkg. 54¢FROZEN FOOD DEPT.
DISCOUNT SPECIAL! MORTON'S APPLE
PIES 20 oz. size 25¢DAIRY DEPARTMENT
DISCOUNT SPECIAL! COUNTRY STYLE PATTIE
OLEO 8 oz. size 8¢

ALLSWEET MARGARINE 1 lb. can 25¢

SEA BROOK FARM Petite
LIMA BEANS 10 oz. pkg. 39¢

the new **ideabook** is here

BUY FAMOUS NAME BRAND BONUS GIFT PRODUCTS AT PIGGLY WIGGLY & SAVE TWICE BY REDEEMING BONUS GIFT COUPONS

LOOK FOR THIS SYMBOL



COWBELLE OFFICERS for the coming year were installed at the recent meeting of the Coffee County Cartmen. The meeting was held at the Enterprise High School. The officers and committee chairman for the coming year are: Mrs. W. H. Taylor, chairman of the Beef for Father's Day committee; Mrs. E. L. Averett, Treasurer; Mrs. Sam Paschall, President; Mrs. Howard Lassiter, Secretary; and Mrs. Bowden Sessions, Vice President and 1969 Beef Cook-off Chairman.

Hog Producers Will Meet Next Thursday

The Coffee County Hog Producers Association will discuss hog production in Geneva County and the excellent work being done by the Geneva County Hog Producers Association. The meeting will be held at the Enterprise High School, Thursday, February 29, at the luncheon of the new elementary school in Elba. Robert Reynolds, county agent in Geneva County, will bring the main address and entertainment will be provided by Melanie Jones of Ashford and Anella Sasser of Elba according to Robert English, president of the association.

The barbecue dinner meeting for the members of the Association is being sponsored by the livestock marketing facilities in the county including Enterprise Livestock Company, Farmers Livestock Co.-Op in Elba, the Frosty Morn Buying station in Elba, and the Sunnyland Packing Company in Dothan. All members of the Association and their wives are invited to attend.

A President English's clock. All kinds of desserts, party foods, dessert salads, will be served. A children's table with cookies and party goodies will be set up also. All recipes will be available for those who would like to try their hand at a particular dish.



NEW WHITEWATER PASTOR -- The Rev. Aubrey B. Hartley, Association Missionary for the Conecuh Baptist Association for the past three and a quarter years, has become the pastor of the Whitewater Baptist Church, Victoria Road, Elba. Rev. Hartley and his wife, Rose Marie, have three girls, Faith 7, Joy 4, and Grace 3. The Hartleys moved into the Whitewater Baptist Church parsonage on Wednesday, February 14.

The Hartleys would like to give everyone an invitation to come by for a visit at anytime.

Rev. Hartley is a graduate of The New Orleans Baptist Seminary, and Howard College.

Health Needs Survey Underway In Coffee

A comprehensive health survey of Coffee County is under way. Field study representatives for the Bureau of Research and Community Service will be in Coffee County this week to begin the survey. The Bureau is a department of the University of Alabama in Birmingham's School of Health Services Administration. Dr. Keith D. Playney, Associate Professor, School of Health Services Administration, is Director of the Bureau of Research and Community Service.

The survey is being conducted by the Alabama Regional Medical Center, Birmingham, as Mrs. Morrow looks on. The survey is directed by Dr. Benjamin B. Wells. The purpose of the survey is to determine population characteristics, socio-economic features, health care resources and other factors related to the Heart, Cancer and Stroke program. The survey team is here as a result of interest expressed by the Coffee County Medical Society. The information compiled from this survey will assist the Alabama Regional Medical Center in determining priorities for the investment of Public Law 89-239 monies in Coffee County. The members of the study team are Dr. Dick Allen, Jr., Miss Pat Harris, Miss Rebecca Harris, Miss Ida Martha Reed, Miss Hazel Satterfield and Miss Pam Wilborn. Their activities will be supervised by Mr. Bob Gipson, Field Study Coordinator and Instructor, School of Health Services Administration.

Enterprise To Host Basketball Tournament

The Alabama Junior College basketball championship will be decided at Enterprise State Junior College this weekend. Four games are scheduled in the state play-off with ESC itself as one of the contenders. Times for the tournament games are as follows: Friday, Feb. 23 - 7 p.m.; No. 1 southern teams (Alabama Christian) vs. No. 2 northern team, 8 p.m.; No. 1 northern team (Shad) vs. No. 2 southern team (Enterprise). Saturday, Feb. 24 - 7 p.m.; Losers from Friday's games; 8:45 p.m. - championship game between winners of Friday's games.

Coach Leon Akins To Coach State All-Stars

Elba High School football coach Leon Akins has been selected to coach the South team in the annual All-Star game to be played in Tuscaloosa during August. The selection was made by popular vote of all football coaches in the 2nd District. There are 39 schools that play football in the district.

He will join four other high school coaches in leading the South team. They will select from among themselves who is to be head coach.

Demonstration Library Sought

The Elba Elementary School has made application for a \$1800.00 federal grant to be used to establish a demonstration School Library. Mrs. Nina Martin, Superintendent, said the Elementary School was chosen to apply for the grant because it is new and has space that can be expanded without new construction. The funds for the model library would come from Title II of the Elementary



ELBA NATIVE DECORATED -- Lt. Colonel Levey P. Morrow, Jr., USAF, of 5200 Twin Brook Rd., Fairfax, receives the Air Force Commendation Medal from Lt. General Richard P. Klocko, USAF, Director, Defense Communications Agency (DCA), Arlington, Virginia, as Mrs. Morrow looks on. Morrow was cited by the Air Force for meritorious service as executive officer and special assistant to the deputy for command systems, Electronics Systems Division, L. G. Hanscom Field, Bedford, Mass., from April 1965 to October 1967. Col. Morrow is now System Support Center in the Pentagon. Morrow is the son of Mr. and Mrs. L. Morrow, Sr., and son-in-law of Sheriff and Mrs. H. D. Tillman both of Elba.

General Telephone Warns Of Fraud In Directories

General Telephone Warns of fraud in directories. The customer believes he is paying for advertising in the Yellow Pages of his directory. Recent conviction of an Atlanta Directory Company for fraudulent soliciting of businessmen should reduce the occurrence of the practice. Found guilty of defrauding businessmen and others listed in the Yellow Pages of telephone directories were the Southern Classified Directory Company's two promoters, both of California. They were convicted on eight counts in a jury trial and sentenced to serve six months imprisonment and four years probation following their release. Postal inspectors found that Southern Directory,

Science Fair Planned At Kinston High

The Kinston Science Club is sponsoring the first science fair the school has ever had. The projects will be set up in the high school auditorium Sunday afternoon, February 25, 1968, between the hours of 1:30 and 3:30 p.m. The public is invited to come by to see the students' work.

On Monday the 26th, all the projects will be judged and the winning projects awarded.

Since there is no Coffee County Fair, all of the winners will carry their projects to the Regional Fair to be held March 23 at the George Wallace Junior College.

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LEGAL NOTICES

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ELBA, ALABAMA, IMPOSING WATER AND SEWER FEES; PROMULGATING RULES AND REGULATIONS IN CONNECTION WITH THE PROVIDING OF SERVICE OF SAME; PROVIDING FOR THE COLLECTION OF SAID FEES; AND RELATING MATTERS.

WHEREAS, the governing body of the City of Elba, Alabama, hereinafter called the "Municipality", has heretofore determined the necessity and advisability of constructing and operating a Sanitary Sewer System (hereinafter called the "System") to serve the Municipality and the area adjacent thereto; and

WHEREAS, the Municipality has applied to the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture (hereinafter called the "Government") for a grant in the amount of \$346,210.00 under the provisions of Title 7, sections 1921 et seq., U.S.C.A. (Section 306 (a) of the Consolidated Farmers Home Administration Act of 1961, as amended - Public Law 89-240, 89th Congress), for the purpose of providing a portion of the cost of construction of said system; and

WHEREAS, it is necessary to impose upon the

Users of the City Sanitary Sewer System fees for such services in order that the debt created by the City may be repaid, and

WHEREAS, it is economically feasible for the City Water and Electric Board to collect said fees and remit same to the City and

WHEREAS, certain rules and regulations are necessary to maintain the most efficient service possible to Users, NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Elba, Alabama, as follows:

SECTION ONE: That there is hereby imposed upon the Users of the Sanitary Sewerage a flat rate of \$2.50 per month for Sanitary Sewer Service.

SECTION TWO: The fees herein assessed are due on the first day of each month and if not paid on or before the 20th day of each month, the same shall be assessed as penalty for late payment. Same to be paid over to, and received by, the City Water and Electric Board, and it shall be the duty of the City Clerk of the City of Elba to deposit by him to the use and benefit of said City.

SECTION THREE: In the event of the failure of any User to pay said charges as per the foregoing schedule, and if same shall be delinquent for two (2) successive months the wa-

ter service provided by said City shall be immediately terminated. SECTION FOUR: said services shall be provided by the City upon the application and payment of any person desiring same of a cash deposit in the amount of \$5.00 to guarantee payment for said services, which sum shall be returned upon the termination of services. If the User's bill shall be current, if not, so much of same shall be applied to the amount due from the User and the balance, if any, returned. Further, a tapping fee of \$50.00 is imposed upon each User of said Sanitary Sewerage System, and it will be the City's responsibility, when capacity will permit, to install and maintain sewer lines from the property served to the City sewer line.

Harold Deal, Clerk
2-22-4tc.

ESTATE OF E. D. BRAZELTON, deceased.
PROBATE COURT, Elba Division

Letters Testametary on the Estate of said deceased have been granted to the undersigned on the 17th day of February, 1968, by the Hon. J. O. English, Judge of Probate of said County, in said State, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Augustus Owen McCall
Robert Henry McCall
Executors
2-22-4tc.

NOTICE OF INTENTION TO ISSUE REVENUE BOND

An ordinance authorizing the issuance of \$560,

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000,000 principal amount of revenue bond of the City of Elba, Alabama, under the provisions of Title 37, Chapter 6, Article 2, Subdivision 3, of the Code of Alabama, as amended, was duly passed by the City Council of the City of Elba, Alabama, on the 15 day of February, 1968, for the purpose of authorizing the acquisition and construction of a sewer system for the City of Elba, Alabama. The said Bond will be secured by a pledge of revenues derived from the operation of said sewer system. Any action or proceeding questioning the validity of said Ordinance must be commenced within thirty days after the first publication of this notice.

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2-22-4tc.

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be held by the City Council of the City of Elba, Alabama, at the City Hall on Monday, March 4, 1968, at 7:30 o'clock p.m., upon the following proposed Amendment to the Ordinance adopted for the City of Elba, Alabama, on Saturday, February 24th, 1968, which said proposed Amendment is hereby adopted by the City Council of the City of Elba, Alabama, as follows:

1. To revise the Zoning Map by changing the following described area from W. 1 from Double, Georgia Residential-1 to Business-1.

Area on South by U.S. 84 and on West by Brunson in the Club's Rooms at 216 Circle on Forrest Hill Blvd. Street, during which Drive and on East by Rain-

At which time and place, all persons who desire to be heard in favor of or in opposition to same, shall have an opportunity to be heard.

L. P. Mullins, Mayor
ATTEST: Harold Deal, City Clerk

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Alcoholics Anonymous Plans Anniversary

The Downtown Group of Alcoholics Anonymous will celebrate its 24th Anniversary with a public meeting to be held at the City of Elba, Alabama, on Saturday, February 24th, 1968, at 8:00 p.m., at the Whittemore Hotel, Montgomery.

Open to all those who are interested in the recovery of alcoholics, as well as to their relatives and friends, the meeting will feature a special program of music, drama, and other entertainment. The meeting will be held in the ballroom of the hotel.

Following the meeting a fellowship of men and women who share their experiences, strength and hope with each other in order to solve their common problem and to help others recover from alcoholism.

The only requirement for membership is a desire to stop drinking. There are no dues or fees and A.A. organization.

Notice is hereby given that an application has been filed pursuant to the provisions of Title 48, Section 337, et seq., Alabama Code of 1940, with Alabama Public Service Commission by Southern Bell Telephone and Telegraph Company and South Central Bell Telephone Company requesting an order approving as being consistent with the interests of the public the proposed sale and conveyance by Southern Bell and the purchase by South Central Bell of all the property, franchises, contracts, business, good will and other assets of Southern Bell in the State of Alabama and approving the discontinuance by Southern Bell of all of its business and service activities in the State of Alabama and the contemporaneous commencement by South Central Bell of all of its business and service activities of Southern Bell in the State of Alabama, pursuant to the Plan for Reorganization. The proposed transfer is to be effective on July 1, 1968, or at such other effective date as may be designated by Southern Bell and South Central Bell, due notice thereof to be given the Commission. A hearing on the application has been set at 10:00 a.m. - April 4th, 1968, at the offices of the Commission, Room 702, State Office Building, Montgomery, Alabama.

ENTERED AT THE POST OFFICE IN ELBA, ALABAMA, 36323, AS SECOND CLASS MATTER UNDER THE ACT OF CONGRESS, MARCH 3, 1879.

ONE YEAR'S SUBSCRIPTION IN TRADE AREA, INCLUDING TAX, \$3.50; ONE YEAR'S SUBSCRIPTION OUT OF TRADE AREA BUT IN ALABAMA IS \$4.50, INCLUDING TAX.

LUCILE MORAE, OWNER-PUBLISHER
JOHN FERRIN COX, MANAGING EDITOR
A. T. MORAE, ASSOCIATE EDITOR

THE ELBA CLIPPER
PUBLISHED WEEKLY ON THURSDAYS

ANNOUNCING
NEW
SUBSCRIPTION
RATES
EFFECTIVE MARCH 1, 1968

LOCAL \$3.50 PLUS TAX
2 YEARS \$6.00 PLUS TAX

OTHERS \$4.50 PLUS TAX
2 YEARS \$8.00 PLUS TAX

(ELBA & COFFEE COUNTY)

OTHERS \$4.50 PLUS TAX
2 YEARS \$8.00 PLUS TAX

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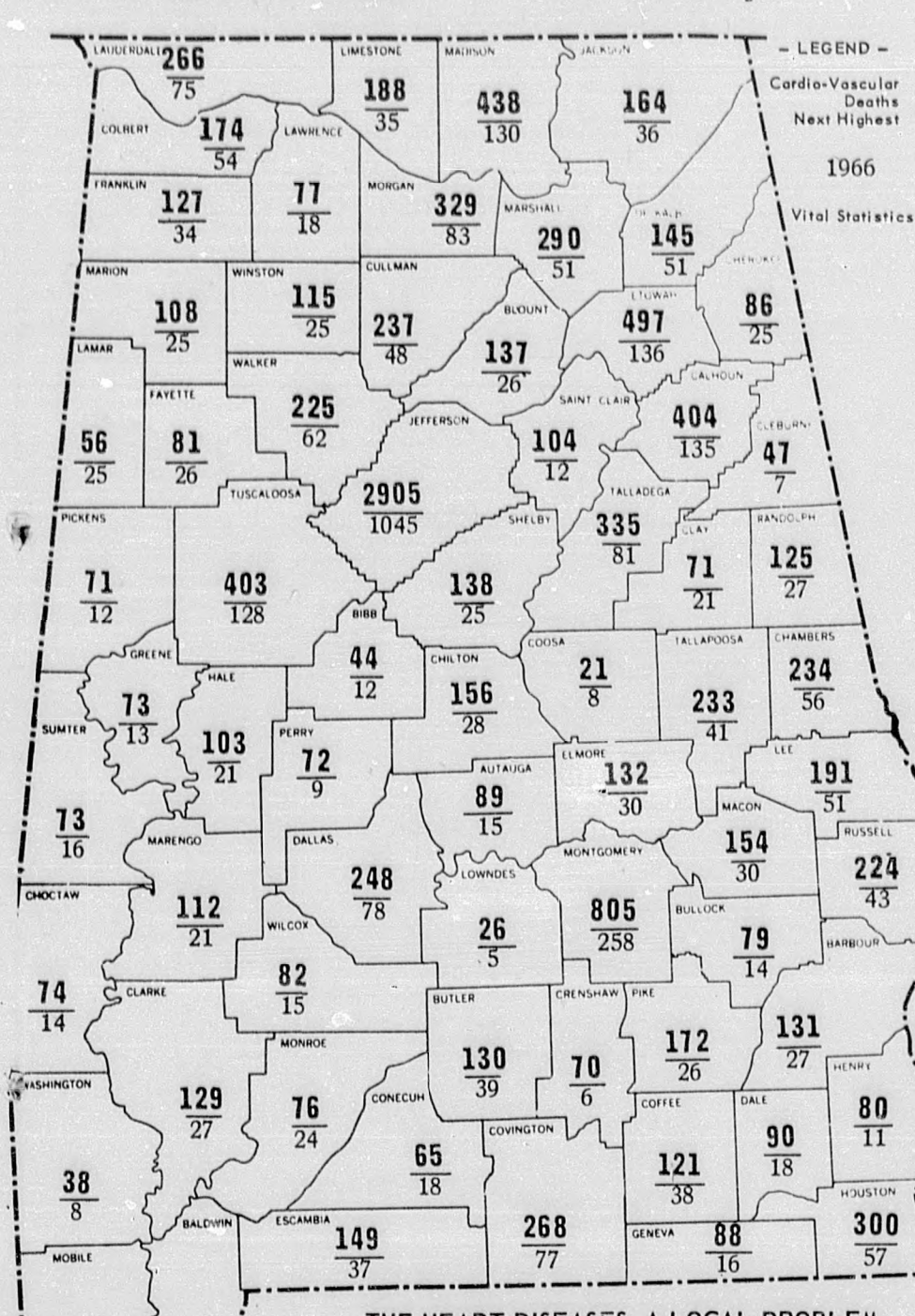
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2 YEARS \$8.00 PLUS TAX

HOW MANY DIED - In Your County?



THE HEART DISEASES: A LOCAL PROBLEM

The obituaries printed in this newspaper offer persuasive testimony that the challenge of heart and blood vessel diseases -- far from being an abstract and distant national issue -- is in reality the number one health problem right here in this community.

These diseases are responsible for more than 54 percent of all deaths in the nation, and chances are that about the same ratio applies here.

"Heart attack," "stroke," "hypertensive heart disease," "congestive heart failure," "high blood pressure," "rheumatic heart disease" and "coronary heart disease" are words that appear all too often on death certificates in this community.

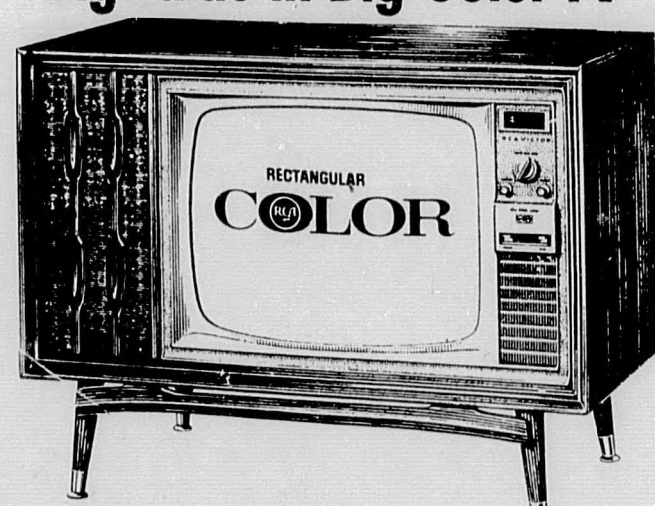
Can anything be done about it? Yes, indeed. We have been doing something about it. Since the onset of massive heart research programs in 1950, the cardiovascular death rate among persons aged below 65 has declined about 15 percent. Virtually every advance has been speeded by your Heart Fund dollars.

But much remains to be done. You can help by supporting the 1968 Heart Fund Campaign through your contributions and your volunteer services. The campaign is conducted throughout February, reaching its high point on the weekend of Heart Sunday with a residential solicitation.

Give -- so more will live!

RCA

No. 1 for the money SPECIALS
Big Value in Big Color TV



Color TV Prices
Start At \$299.95

PLANT

PLUMBING & APPLIANCE

CORNER OF BUFORD & FACTORY STREET
ELBA, ALABAMA

POLITICAL ANNOUNCEMENTS

DEMOCRATIC
PRIMARY

FOR COMMISSIONER
COFFEE COUNTY
DISTRICT NO. 1

I wish to announce my candidacy for membership on the Board of Commissioners from District No. 1, Coffee County, Alabama, subject to the action of the Democratic Primary of May 7th.

I will work for the best interest of all the county if elected, and will serve with efficiency and economy.

Your vote and influence will be greatly appreciated.

J. C. MORSE
Route One
Enterprise, Alabama

FOR COMMISSIONER
COFFEE COUNTY
DISTRICT NO. 2

I wish to announce my candidacy for re-election to the office of Coffee County Board of Commissioners from the second District, subject to the action of the Democratic Primary of May 7th.

I will work for the best interest of all the county if elected, and will continue to serve with efficiency and economy.

Your vote and influence will be greatly appreciated.

BYRON GALLOWAY
Route One
Enterprise, Alabama

FOR COMMISSIONER
COFFEE COUNTY
DISTRICT NO. 4

I wish to announce my candidacy for membership on the Board of Commissioners from District No. 4, Coffee County, Alabama, subject to the action of the Democratic Primary of May 7th, 1968.

I will work for the best interest of all the county and will serve with efficiency and economy.

Your vote and influence will be greatly appreciated.

O. V. WATERS
Enterprise, Alabama

FOR COMMISSIONER
COFFEE COUNTY
DISTRICT NO. 1

I wish to announce my candidacy for membership on the Board of Commissioners from District No. 1, Coffee County.

If I am elected your commissioner, I promise to serve the people of Coffee County as a whole and to the very best of ability. I earnestly solicit your vote and influence in my behalf.

It is my sincere hope to see as many of the voters of Coffee County as possible.

J. ALBERT DYESS
Route 1
Elba, Ala.

FOR COMMISSIONER
COFFEE COUNTY
DISTRICT NO. 3

I wish to announce my candidacy for election as Commissioner of Coffee County, Southwest District No. 3, subject to the Primary elections of May 7 and June 3rd, 1968.

Your vote and influence will be appreciated and I pledge to you my honesty and efficient service as your County Commissioner.

FLOUNOY WHITMAN



4-H PRESIDENTS AND LOCAL LEADERS discuss the 4-H program at Mt. Pleasant Jr. High School. Pictured above are Milton Trawick, local leader of Junior Boys' Club; Mrs. Charles Dawson, local leader for Elementary Girls' Club; Becky Wakefield, President of Elementary Girls' Club; Mrs. O. L. McGill, local leader for Junior Girls' Club; (seated) Mrs. C. E. Peacock, local leader of Elementary Boys' Club; Phyllis Wesley, President of Junior Girls' Club; Bob Helms, President of Junior Boys' Club; and Jamie Mynard, President of Elementary Boys' Club.

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7 PIECE FOLDING PATIO Ensemble COMPLETE 7-PC SET ONLY **\$39.95** 48 TERMS

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MURPHREE FURNITURE COMPANY
PHONE 897-2718 ELBA, ALABAMA

ELBA CITY SCHOOLS ELBA ALABAMA

NOTICE OF SCHOOL DESEGREGATION PLAN UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

THIS NOTICE IS MADE AVAILABLE TO INFORM YOU ABOUT THE DESEGREGATION OF OUR SCHOOLS. KEEP A COPY OF THIS NOTICE. IT WILL ANSWER MANY QUESTIONS ABOUT SCHOOL DESEGREGATION.

The Elba City Board of Education will conduct a freedom of choice period for the 1968-69 school year. Our school system will continue the freedom of choice plan which was in effect for the current school year for all grades. Any student may choose any school in our system regardless of whether that school was formerly all white or all Negro. It does not matter which school your child is attending in 1967-68. You and your child may select any school you wish for the 1968-69 school year.

Every student must make a choice of schools. If a child is entering the ninth or higher grade, or if the child is fifteen years old or older, he may make the choice himself. Otherwise a parent or other adult serving as parent must sign the choice form. A child enrolling in the school system for the first time must make a choice of schools before or at the time of his enrollment.

The form on which the choice should be made will be sent to the parent of every student in school. It must be completed and returned by March 31, 1968. You may mail it in the enclosed envelope, or deliver it by messenger or by hand to any school principal or to the office of the Superintendent at any time between March 1 and March 31. No one may require you to return your choice form before March 1 and no preference is given for returning the choice form early. When forms are returned

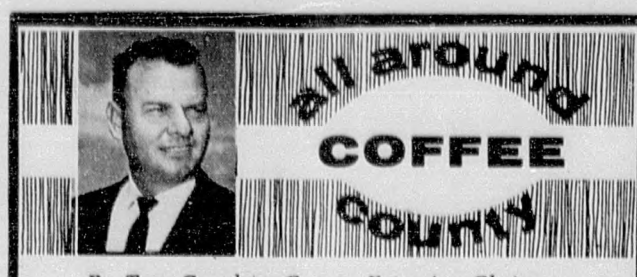
after March 31, they may be subordinated to choices made on time in the event of overcrowding at the school chosen.

No principal, teacher, or other school official is permitted to influence anyone in making a choice or to require early return of the choice form. No one is permitted to favor or penalize any student or other person because of a choice made. A choice once made cannot be changed except for serious hardship.

No child will be denied his choice unless for reasons of overcrowding at the school chosen, in which case children living nearest the school will have preference without regard to race.

Transportation will be provided, if reasonably possible, no matter what school is chosen. The School Board rerouted the buses for the current school year and will continue to make minor changes in routes to insure that there will be no overlapping and duplication in the bus routes based on race and that the students will be assigned to buses without regard to race. Transportation cannot be reasonably expected to change far out of your attendance area.

If you have any questions about the availability of transportation, call your school board or the Superintendent of Education. Your school board and the school staff will do everything we can to see to it that the rights of all students are protected and that the desegregation of our schools is carried out successfully. Any interference or attempted interference with the free exercise of choice should be reported immediately to your local Superintendent of Education or the State Superintendent of Education.



By Tom Cassidy, County Extension Chairman

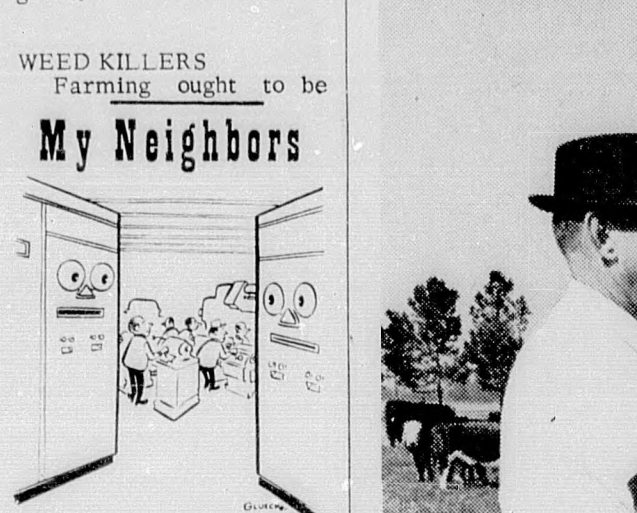
COASTAL BERMUDA-GRASS. I, Speed Reimund, a few days ago that the latter part of February is an excellent time to get Coastal Bermudagrass started in Coffee County. Several folks who are in the Bermudagrass plugging business are John G. Denning, who has a Union Springs telephone number and E. W. Mock (Woodam) from over in Barbour County.

We have some home folks too who can do an excellent job in this business. What an excellent group of folks we had last Thursday night at the Money Management Shortcourse. Approximately 90 people attended. This coming Thursday night, February 22, the program will be on Insurance. Mr. Fred Donaldson will discuss life insurance and Mr. Frank Bynum will discuss medical insurance. Whether you have registered or not, you are invited to come out to the Enterprise State Junior College Thursday night.

Home agents Sara Hutchinson and Virginia Sanders have worked hard to make this shortcourse successful. They really appreciate the response the people have shown to this very fine educational program.

WEED KILLERS Farming ought to be My Neighbors

They do pretty well considering that one of 'em is even plugged in.



They do pretty well considering that one of 'em is even plugged in.

point out that along about this time of the year a lot of cows are getting in a weakened condition and will need extra attention.

Incidentally, a lot of those cows that graze on lush growing grasses that freeze at night and thaw out the next morning will sometime develop mighty bad diarrhea. According to our veterinarians sometimes a thousand pound cow will loose as much as 200 pounds in a few days. If this happens to your herd, be sure to get in touch with your veterinarian right away.

Then too a lot of farmers are spreading their fertilizer before planting and where the soil fertility is built up fairly high, this will work fine. It takes some labor out of planting too.

We are probably losing a lot of money in Coffee County by not using more weed killers on corn. Robert English of Route 3, Elba, has used Atrazine on corn for a number of years and other folks have used 2,4-D and other materials but English says he just wouldn't plant corn without using it. He uses a hand application and it only costs him about 2 1/2 to 3 dollars an acre.

SILAGE FEEDING Roy Barlow who lives at Route 4, Elba, out in the Basin Community is pretty well sold on corn silage for beef cattle. Barlow is a peanut and corn farmer and used to plant quite a bit of cotton but he is planting a couple of hundred of acres of corn each year just for

silage. He plants silage for silage than any other stocker steers and also his feeding system. If you are beef herd, he said that he interested, you might want figured he got more pounds to talk to him about his experience of gain out of an acre of perennials.

COPTER PEST CONTROL CO., Inc.

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ROACHES - WATERBUGS
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FREE ESTIMATES

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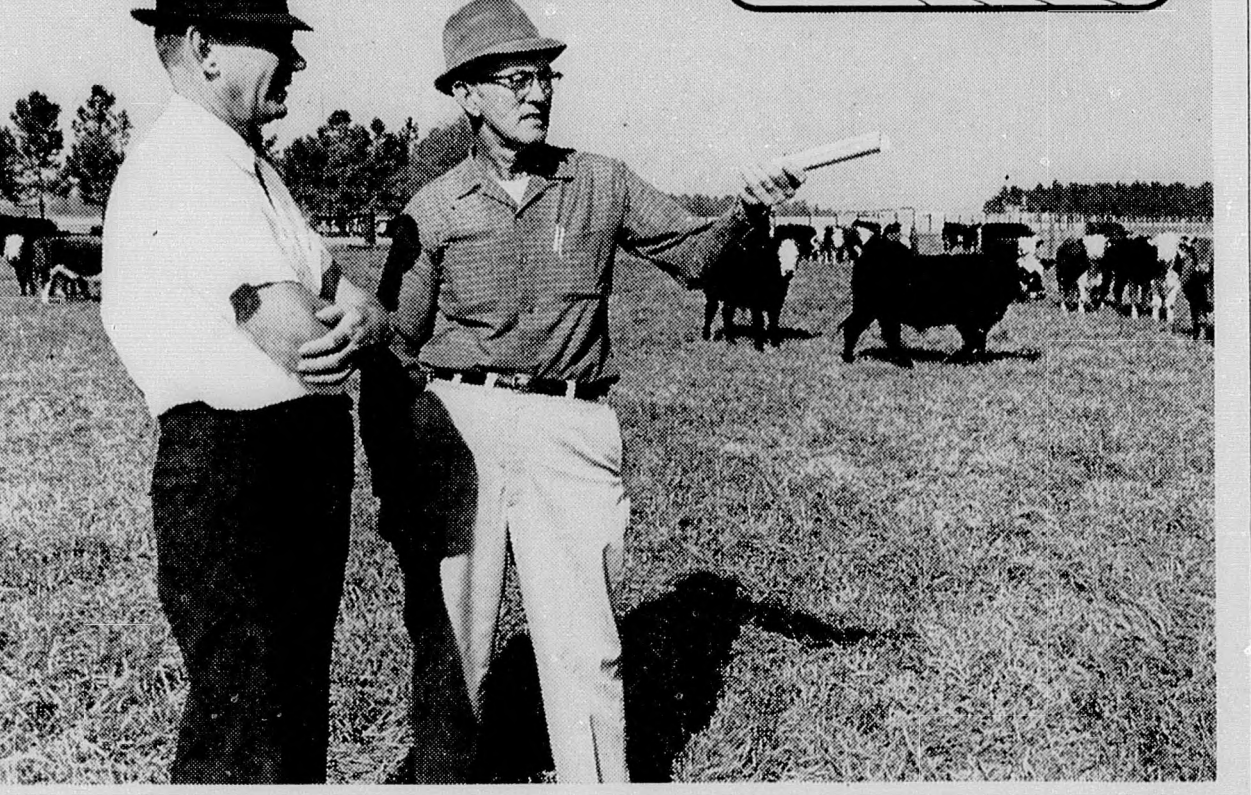
See James S. Pridden, Jr., Manager

**Federal Land Bank Association
Of Enterprise**

Corner of Lee & Edwards Enterprise, Ala. Phone 347-2581

City Hall Building, Elba, Alabama
Tuesdays: 10:00 a.m. to 12:00 noon

**MOVE UP TO
HIGHER PROFITS
IN '68**



Use Our Complete Farm Service

At our Farm Service Center you can arrange for your entire fertilizer and pesticide programs. Our experienced folks are fully familiar with crop and soil conditions in this area. We'll be glad to work out your entire program field by field—from soil testing to harvesting! Come by and find out how you can move up to higher profits this year!

■ BIG BOY® FERTILIZER ■ AMMO-NITE® NITROGEN
■ ANHYDROUS AMMONIA ■ PESTICIDES

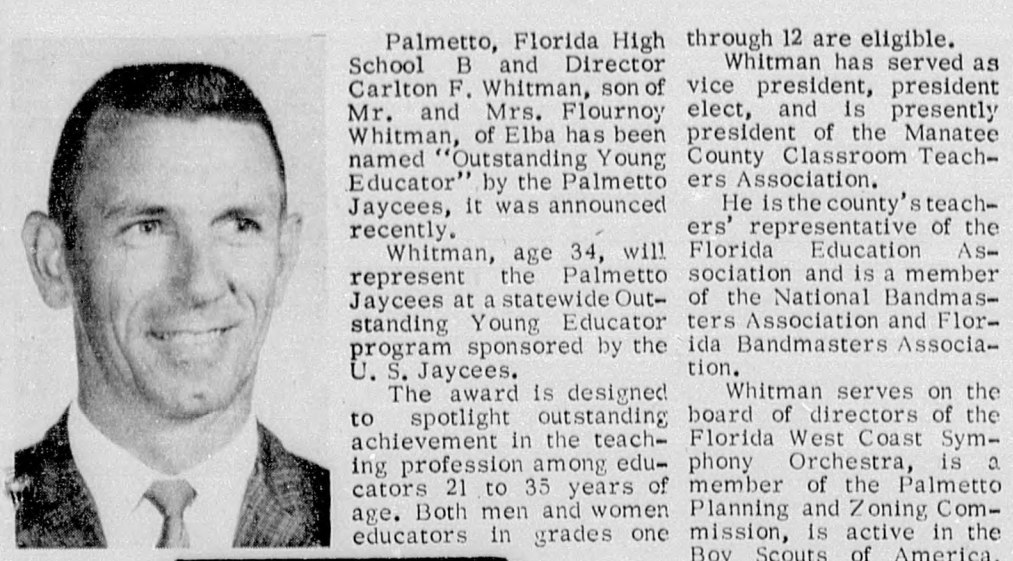
NOTICE Pre-Plant your corn & cotton with ANHYDROUS AMMONIA Now!! We are now spreading Basic Slag, Dolomite Limestone & Bulk Blend Fertilizer

CUSTOM APPLICATIONS—EQUIPMENT RENTAL—PLANT-TO-FIELD SERVICE—FREE ESTIMATES

ESCAMBIA FARM SERVICE CENTER

New Brockton 894-5531
Harold Horne, Manager

Whitman Named 'Outstanding Young Educator' In Journalistic Competition



Palmetto, Florida High School B and Director Carlton P. Whitman, son of Mr. and Mrs. Flournoy Whitman, of Elba has been named "Outstanding Young Educator" by the Palmetto Jaycees. It was announced recently.

Whitman, age 34, will represent the Palmetto Jaycees at a statewide Outstanding Young Educator program sponsored by the U. S. Jaycees.

The award is designed to spotlight outstanding achievement in the teaching profession among educators 21 to 35 years of age. Both men and women educators in grades one through 12 are eligible.

Whitman has served as vice president, president elect, and is presently president of the Manatee County Classroom Teachers Association.

He is the county's teachers' representative of the Florida Education Association and is a member of the National Handicapped Association and Florida Bandmasters Association.

Whitman serves on the board of directors of the Florida West Coast Symphony Orchestra, is a member of the National Planning and Zoning Commission, is active in the Boy Scouts of America, Parent-Teacher Association and the Palmetto Jaycees.

He received a Bachelor of Science degree in music education at Auburn University and a Masters degree in administration supervision from Troy State University.

Whitman taught at Elba High School prior to going to Palmetto in 1960. He has wife Nancy, and children Lee, Jay, Del and Tod, reside in Palmetto.

Steve Williams, Reporter

University Publications Entered In Journalistic Competition

Four University of Alabama student publications have been entered by the University Board of Publications in a competition organized to further journalistic excellence of non-profit periodical publications.

The Crimson - White, twice weekly U. of A. student newspaper, Farrage feature magazine, Corolla yearbook, and Comment literary magazine have been submitted to the Huntsville chapters of the Society of Technical Writers and Publishers and the Association of Technical Writers, sponsors of the contest.

A team of professionals will evaluate publications, with results to be announced Feb. 16, 1968.

Goodman PTA Meeting Held February 12

The P.T.A. of Goodman Junior High School met for the monthly meeting Feb. 12 in the school building.

Devotional was given by Rev. W. C. Lucas pastor of Goodman Baptist Church. The program was conducted by Mr. Densley Lowery, science instructor.

Goodman students to contribute to the program were Dwight Allen, seventh grade; Mark Bowden, Eighth Grade; and Larry Davis, ninth grade. The program was on "The Purpose and Administration of

the Child Labor Program."

New neon lights are being installed in all the rooms of the school building. This is a P.T.A. project. These lights furnish more than the required amount of light for classrooms.

The P.T.A. is planning a barbecue to help pay for this project. It is to be held in the school lunchroom the night of March 7, beginning at five o'clock. Everyone is urged to attend. Adult and children plates can be purchased. This is to substitute for the March P.T.A. meeting.

CARD OF THANKS

We wish to express our sincere appreciation to our many friends and relatives for every kindness shown us in the death of our loved one.

May God reward you and yours.

The Family of
Ellis Dwyer Brazelton
2-22-68

Steve Williams, Reporter

New Hope Boys 4-H Club Holds Meeting

The regular meeting of the New Hope Boys' 4-H Club was held Wednesday in the club room of the school.

The president, Danny Lewis, called the meeting to order. Edsel Stone and David Stockman led singing. The devotion was given by Jackie Dowling, Enorria Martin, vice president, led the pledges to the flag.

Buddy Carter, secretary, called the roll and read the minutes of the last meeting.

The program, given by Danny Lewis, was on gardening. The meeting was adjourned until March.

Steve Williams, Reporter

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White Tag Sale!
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Herman Dismukes
Fontell Wyatt
Frank Danford
Glen Watson
Roland Wilks
Otto Holmes

Gene Motley
John Toole
Bill Bowdoin
Burnon Grimes
Audley Cook
Clint Powell

James E. Ziglar
Is Serving
With U.S. Navy

James Earl Ziglar, son of Rev. and Mrs. Hule Ziglar of Jack, Route 1, is now serving with the Fleet Intelligence Center Pacific, a unit of the United States Fleet, under the overall command of Admiral John J. Hyland, U.S. Navy.

Steve Williams, Reporter

Dismukes Ford

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Regularly \$259.95
NOW \$199.95

1 SEALY TRADITIONAL SOFA
\$259.95
DISCOUNT FOR SOILED PLACE 69.95
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Unlike other pharmacy products, which are guaranteed by their maker, prescription drugs cannot be returned for a refund. Pharmacists are responsible for the potency and purity of prescription drugs. Once they have left the pharmacy and are no longer under our supervision, we could not dispense them in a prescription for someone else. You would not want a medicine returned to us by a sick person.

YOUR DOCTOR CAN PHONE US when you need a medicine. Pick up your prescription if shopping nearby, or we will deliver promptly without extra charge. A great many people entrust us with their prescriptions. May we compound and dispense yours?

WHITMAN DRUG CO.
TELEPHONE 897-2407 ELBA, ALABAMA
PRESCRIPTION CHEMISTS

We are now headquarters for Best Time Hearing Aid Batteries.

May God reward you and yours.

The Family of
Ellis Dwyer Brazelton
2-22-68

WANT ADS

FOR SALE - RCA Victor console model television. Used about one year. Price \$150.00. Call 897-2712. Loan Walker, after 5 p.m.

TIME TO GET scuppernon vines from J. E. Plant Nursery stock will have fruit in 1969. Write or call J. E. Plant Rt. 5, Elba Phone 897-2139

STORE FIXTURES FOR SALE - several counters for \$15 each. See John B. Wise at Economy Dry Goods, Elba

FOR SALE - 900 pound registered Angus bull; 19 months old. Four year old Hereford bull, \$325 each. F. W. Wood Kinston FFA Chapter

FOR SALE - 6 acres o. land, one house, one store house. Property of Georgia B. Pinckard. Located at Victoria Contact Mrs. J. L. Shaw, 501 East Madison Troy, Alabama. 566-3070

FOR RENT - 3 bedroom house on Troy Highway, redecorated, \$65. month. Call Andalusia, W.A. Plant 222-5918 after 5 p.m.

FOR SALE - Two bedroom home. Six miles north of Elba, Brantley highway. Several outside buildings - bam, six acres. New well and pump. See or call C. W. Higgins 897-6235

FOR RENT - 3 bedroom house with washer. \$195 down and take up payments of \$69.73 per month. We take furniture as trade-in on down payment. We also have used furniture for sale. KINSTON MOBILE HOMES on Hwy. in Kinston PHONE 565-2644

KELLEY'S are almost giving away giro jackets, \$2.00 to \$4.00. Girls long coats, \$14.95 value for \$7.99. Thursday, Friday, Saturday.

2-22-68

MOBILE HOMES Instant Living Begins at KINSTON MOBILE HOMES

2 Bedroom Mobile Home with Washer \$195 down and take up payments of \$69.73 per month. We take furniture as trade-in on down payment. We also have used furniture for sale. KINSTON MOBILE HOMES on Hwy. in Kinston PHONE 565-2644

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